





### Call to Order

- **Mr. Mitchell, Chair**, called the meeting to order at 3:04 p.m. with six (6) members present.

### Welcome/Introductions

- **Mr. Mitchell** confirmed a quorum and asked Mr. Wadell to introduce himself and his organization.

### Review of Packet and Agenda\*

- **Mr. Mitchell** reviewed the agenda with members and guests.

### Approval of Minutes\*

- **Mr. Mitchell** requested a review of the April 19, 2017 meeting minutes.
- **Ms. Waters** moved to approve the minutes. **Mr. Ryan** seconded. The motion passed unanimously.

### Discussion

- Discussion on the draft June report to ASAP. **Mr. Ryan** moved to approve it. **Mr. LaVeque** seconded. The motion passed unanimously.
- Discussion on the meeting with BJA Technical Advisors on May 8, and the field trip to ADC's Lewis facility.
- Discussion on county coalitions.
- **Mr. LaVeque** spoke with a member of a human resource managers association who was interested in helping former inmates find employment. **Mr. Mitchell** offered to connect the person with a contact from the Department of Economic Security involved in the hiring initiatives.

### Future Meeting Date

- Discussion on summer meeting schedule. Group unanimously agreed not to meet in June or July due to summer schedules, progress, and to allow time for additional progress on grant implementation.
- **Mr. Mitchell** confirmed the next meeting date to be held on Wednesday, August 16, 2017 at 3:00 p.m. (1500hrs) at the same location.

### Future Agenda Items

- **Mr. Mitchell** suggested that the group invite the ASU professors to give presentations on their specific plans for the grant money and accomplishing the grant objectives.
- **Ms. Waters** suggested that the Work Group discuss collateral consequences at a future meeting.

### Call to the Public\*

- **Mr. Mitchell** asked for any comments from the public. **Mr. Waddell** offered to assist with reentry projects.

### Adjourn\*

- **Mr. Ryan** moved to adjourn. **Mr. LaVeque** seconded. The motion unanimously passed.
- **Mr. Mitchell, Chair**, adjourned the meeting at 4:02 p.m.

Dated the 9<sup>th</sup> day of August, 2017  
Arizona Substance Abuse Partnership Working Group  
Respectfully Submitted By:  
Michael Mitchell  
Special Assistant to the Chief Deputy of the Maricopa County Attorney's Office

\*Standing agenda item.